APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	P.E.S. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130413
3	SCHOOL CODE (IF APPLICABLE)	57147
4	COMPLETE ADDRESS WITH PIN CODE	MORDANAPALLE, YADAMARI MANDAL,, CHITTOOR, ANDHRA PRADESH - 517128
5	PRINCIPAL NAME	Y V KRISHNA BABU
6	PRINCIPAL QUALIFICATION	M.sc M.Ed MBA
7	SCHOOL EMAIL ID	pespublicschoolctr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6303926676

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pespublicschool.com/wp- content/uploads/2021/07/affiliation.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pespublicschool.com/wp-content/uploads/2021/07/society-registration.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pespublicschool.com/wp- content/uploads/2021/07/noc.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pespublicschool.com/wp- content/uploads/2023/07/recognition-under- RTE.pdf		

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pespublicschool.com/wp- content/uploads/2021/07/structure- soundness.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pespublicschool.com/wp- content/uploads/2023/07/FIRE- CERTIFICATION.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pespublicschool.com/wp-content/uploads/2021/07/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pespublicschool.com/wp-content/uploads/2021/07/water-saftey.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	FEE STRUCTURE OF THE SCHOOL	https://www.pespublicschool.com/wp-content/uploads/2023/07/fee-structure-1.pdf		
2	ANNUAL ACADEMIC CALENDER	https://www.pespublicschool.com/wp-content/uploads/2023/07/Academic-calendar.pdf		
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pespublicschool.com/wp- content/uploads/2021/07/school-managanging- committee.pdf		
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pespublicschool.com/wp-		

		content/uploads/2023/07/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Y V KRISHNA BABU
2	TOTAL NO. OF TEACHERS	50
	PGT	9
	TGT	14
	PRT	28
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	K SREEVALLI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	K SREEVALLI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	61	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	30	88	

E: SCHOOL INFRASTRUCTURE:

ividitatory E		Disclosure Details Only No 4.0	
SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16026	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 215	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 15	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	24	
6	NO. OF BOYS TOILETS	20	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youthube/Mbpg6sMuL7Q	